

NORTH HERTFORDSHIRE DISTRICT COUNCIL

30 August 2024

Our Ref Hitchin Community Forum 9 September 2024 Contact. Community Partnerships Direct Dial. (01462) 474274 Email. <u>community@north-herts.gov.uk</u>

To: Members of the Committee: Councillors Ian Albert (Chair), Clare Billing (Vice-Chair), Val Bryant, Jon Clayden, Sam Collins, Elizabeth Dennis, Keith Hoskins MBE, Chris Lucas, Nigel Mason, Dave Winstanley, Daniel Wright-Mason and Donna Wright

### NOTICE IS HEREBY GIVEN OF A

# **MEETING OF THE HITCHIN COMMUNITY FORUM**

to be held in the

# HITCHIN TOWN HALL, BRAND STREET, HITCHIN, SG5 1HX

On

# MONDAY, 9TH SEPTEMBER, 2024 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

### \*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION **ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## Agenda Part I

### Item

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#### 1. APOLOGIES FOR ABSENCE

#### 2. CHAIR'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda.

Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

#### 3. HITCHIN BID TOWN CENTRE UPDATE

To receive a verbal update from the Hitchin BID Manager on their work in Hitchin town centre

#### **PUBLIC PRESENTATION - GRANT APPLICATIONS** 4. (Pages 3 - 14)

To consider community grant applications for recommendation to the Executive Member for Community and Partnerships.

#### 5. **TOWN TALK - CHURCHGATE**

Presentations from North Herts Council and Lambert Smith Hampton, followed by Q&A.

#### 6. COMMUNITY UPDATE

To provide the Forum with an update to ensure Members are kept informed 15 - 16) of the work of the Community and Partnerships Team.

#### 7. WARD MATTERS & OUTSIDE ORGANISATIONS

To receive any verbal reports from Members and guestions from members of the public regarding Ward matters and Outside Organisations.

#### FUTURE COMMUNITY FORUMS 8.

To discuss topics for future meetings.

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